

CABINET MEMBER FOR WASTE, PROPERTY AND ENVIRONMENT - CLLR TOBY STURGIS

DEPARTMENT OF RESOURCES

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REFERENCE: WPE-002-11

**WPE-002-11 - LAND REQUIRED TO FACILITATE EXTENSION TO
EXETER HOUSE SPECIAL SCHOOL**

Purpose of Report

To gain Councillor approval for the initiation of a Land Transfer from Salisbury City Council and acquisition of land from the Diocesan Board of Education for the purposes of constructing an extension to Exeter House Special School, Salisbury.

Consultation

- The Project was instructed by Nigel Hunt, School Buildings and Places, DCE.
- The scheme is being delivered as a capital project with the following funding:
 - £300,000 government grant for Food Technology
 - £5,000,000 government grant for Special School Projects (not time limited)
 - £30,000 supported borrowing
- A feasibility study was completed in early 2010 to review possible options. As part of the feasibility, pre-application discussions were held with planners and consultees (specifically the County Ecologist, County Archaeologist and County Wildlife Officer).
- Consultation has been conducted with St Marks, Salisbury City Council and local residents?
- Further public consultation taken place as part of the Planning process.

Options Considered

Do nothing – this is not an option as the school does not comply with BB102 “Designing for Disabled Children and Children with Special Educational Needs” guidelines for space standards, including minimum areas for all types of space.

The Feasibility study explored various options including 4 proposals for the extension and 3 proposals for the additional parking provision. The current proposal was recommended by the professional Design Team and has been agreed by the school and Wiltshire Council Strategic Property Services.

Reason for Decision

To retrospectively accommodate the significant increase in pupil numbers at Exeter House Special School in line with Building Bulletin 102 recommendations on minimum space standards.

INTENTION TO MAKE DECISION

Following consultation with officers I give notice that I intend to make the decision set out in the attached report. If you would like to make any representations to me on this issue please do so by 5th May, 2011

The following supporting documents are attached:

WPE-002-11 - Land Required to Facilitate Extension to Exeter House Special School - report

WPE-002-11 - Appendix 1

WPE-002-11 - Appendix 2

WPE-002-11 - Appendix 3

WPE-002-11 - Appendix 4

WPE-002-11 - Appendix 5

Date: ...21st April, 2011.....

Cllr Toby Sturgis
Cabinet Member for Waste, Property and
Environment